

COMPASSION ARTIST AND SPEAKER APPLICATION

OUT YOU						
e of Application		_ / / _ / _	 year			
	month	uay	yeai			
plete this application (boweeks a Compassion rep				nd Speakers Network in the enc 866) 354-9569.	closed envelope.	Or fax it to (719) 638-4365. Wi
Do you currently sponsor a	a child with	Compassion? \square NO	☐ YES, my spon	sor number is:		
LAST NAME		FIRST NAME		MIDDLE INITIAL		DATE OF BIRTH
SPOUSE NAME		NAME(S) OF CHILDREN			
PERMANENT ADDRESS		СІТҮ		STATE		ZIP
ALTERNATIVE ADDRESS		CITY		STATE		ZIP
[]		Circle one: Mobile,	Home, Office	[]	Cir	cle One: Mobile, Home, Office
TELEPHONE NUMBER(S)	DAY	TYPE		EVENING		ТҮРЕ
				Circle One: E-r	mail , Telephone	
E-MAIL ADDRESS				PREFERRED COMMUNICATION METHOD		
BEST TIME TO CONTACT						
OUT YOUR MINIST	ΓRY					
BAND / GROUP NAME						
Britis / Gittoor Tiville						
WEBSITE ADDRESS						
MYSPACE ADDRESS						
NUMBER OF CONCERTS LA	ST YEAR		AVERAGE AUD	ENCE SIZE NUM	1BER OF UNIQUE ((NON-RECURRING) VENUES
Circle one: under 12, age	13-18, age 1	8-25, age 25-39, age	e 40 and above	Circle one: Music, Speakir	ng, Drama, Othe	r (please list)
AVERAGE AGE OF AUDIENC				PRIMARY MESSAGE DELIVE		,
WHERE DID YOU HEA	R ABOUT	THE ARTISTS AND) SPEAKERS N	ETWORK?		
O Compassion Web	site	GMA Academy e	event O	Compassion staff member		
Other artist (plea	se listJ	Other				

WHAT IS YOUR FAVORITE MOVIE?		
PLEASE TELL US WHY YOU ARE INTERESTED IN THE ARTISTS AND SI	PEAKERS NETWORK:	
PLEASE LIST ANY OTHER MINISTRIES YOU ARE AFFILIATED WITH:		
WHAT IS YOUR FAVORITE SPORT/TEAM?		
SPECIFY T-SHIRT SIZE: OS OM OL OXL OXXL		
CHURCH INFORMATION		
LOCAL CHURCH/FELLOWSHIP YOU ATTEND		
PASTOR (OR SPIRITUAL LEADER WHO KNOWS YOU)	POSITION, IF NOT SEI	NIOR PASTOR
E-MAIL ADDRESS		
[]	[]	
DAY PHONE	EVENING PHONE	
CHURCH'S MAILING ADDRESS CITY []	STATE	ZIP
PHONE NUMBER		
 We believe the Holy Scriptures as originally given by God to be divinely inspire faith and conduct. We believe that there is one God, eternally existent in three Persons: Father, S We believe in our Lord Jesus Christ, God manifest in the flesh, His virgin birth, bodily resurrection, His ascension, His mediatorial work, and His Personal returns. We believe in the salvation of lost and sinful man through the shed blood of the Soliton of the Holy Spirit, by whose indwelling the believer is enabled to limit to the Holy Spirit, by whose indwelling the believer is enabled to limit to the Holy Spirit, by whose indwelling the believer is enabled to limit to the Holy Spirit of both the saved and the lost; they that are saved and the lost; they they are saved and the lost; they they are saved and the lost; they are saved and the lost are saved and the lost; they are saved and the lost; they are saved an	on and Holy Spirit. His sinless human life, His divine rn in power and glory. he Lord Jesus Christ by faith apart ve a holy life, to witness and work ved unto the resurrection of life, th	miracles, His vicarious and atoning death, His from works, and regeneration by the Holy Spirit. for the Lord Jesus Christ.
ARTIST STATEMENT I certify that the answers provided are true and complete to the best of my knowle Compassion may request and receive reports, records or other information necessary for Artists and Speakers Network or after I begin. I understand that I am serving as a volunteer to perform tasks and will not receive not limited to, payments for minimum wage, overtime hours, unemployment compensations resulting from volunteer efforts. Any future compensation will be negotiated separated.	r a decision to accept or reject my sta e wages, salary or other forms of com tion, personal injury claims, property	tus either before becoming part of Compassion's pensation or benefits. This includes, and is
SIGNATURE OF APPLICANT		DATE

PRINTED NAME OF APPLICANT

DATE



CONFIDENTIAL

COMPASSION INTERNATIONAL – ARTISTS AND SPEAKERS NETWORK BACKGROUND CHECK AUTHORIZATION

Complete this form and return to Compassion's Artists and Speakers Network in the enclosed envelope. Or fax it to [719] 638-4365. Within two weeks a Compassion representative will contact you. Questions? Call [866] 354-9569.

PRINT NAME: FIRST	MIDDLE	LAST			
FORMER NAME(S) USED AND DATES:	RMER NAME(S) USED AND DATES: MAIDEN		YEAR MARRIED		
PLEASE INCLUDE ADDRESSES FOR	THE LAST SEVEN YEARS .	USE ADDITIONAL PAPER IF NECESSAI	RY		
CURRENT ADDRESS SINCE: MO/YR	STREET	СІТҮ	STATE/ZIP		
PREVIOUS ADDRESS SINCE: MO/YR	STREET	CITY	STATE/ZIP		
PREVIOUS ADDRESS SINCE: MO/YR	STREET	CITY	STATE/ZIP		
OCIAL SECURITY NUMBER		DATE OF BIRTH			
TELEPHONE NUMBER					
DRIVER'S LICENSE NUMBER/STATE					
- Artists and Speakers Network causing a consumer report and/or understand that the scope of the careas: verification of Social Securit background, character references, state and county jurisdictions, driving I further authorize any individual law enforcement agencies) to divuice Artists and Speakers Network or individual, company, firm, corporated I hereby release Compassion Interests of the second seco	and its designated agents and an investigative consumer report and/or invest y number, current and previously resting, civil and criminating records, birth records and l, company, firm, corporation lge any and all information, vits agents. I further authorizion or public agency may havernational — Artists and Spd agencies, including officers yes of whatever kind, which may necessary and support the constitution of the cons	best of my knowledge. I hereby authorical representatives to conduct a compreherort to be generated for employment and igative consumer report may include but us residences, employment history, empled history records from any criminal justic any other public records. or public agency (including the Social Societal or written, pertaining to me, to Core the complete release of any records or e, to include information or data receive eakers Network, the Social Security Ademployees or related personnel both in any at any time result to me, my heirs, fair	ensive review of my background d/or volunteer purposes. I t is not limited to the following loyment credit history, education ce agency in any or all federal, ecurity Administration and mpassion International — data pertaining to me that the d from other sources. Iministration and its agents, idividually and collectively,		
	SI	GNATURE			

DATE